

# 2024-2025 UNH PARENTS COUNCIL GRANT APPLICATION FORM



University of  
New Hampshire

Parents Council

## **Award Amount:**

*\$4,000 maximum for groups  
\$1,000 maximum for individuals*

**Deadline: 11:59 p.m.  
December 1<sup>st</sup>, 2024**

## INSTRUCTIONS/INFORMATION

- The application must be **typed, complete, and signed.**
- All applications **must adhere to grant parameters.** See [www.unh.edu/parents/grant-program](http://www.unh.edu/parents/grant-program)
- Grant writers are strongly encouraged to consult with staff of the Connors Writing Center when developing proposals: Room 329 in Dimond Library. (<https://www.unh.edu/writing/cwc>)
- Grant recipient must acknowledge the UNH Parents Council in any publicity and notify the council of said publicity via email.
- Late submissions will not be accepted.
- Application must be signed by sponsor.
- **Previous grant recipients who did not submit a June 30th progress will not be considered the following year.**

Deliver or email the grant application and proposal to  
Patrick Marr, Thompson Hall G06, [patrick.marr@unh.edu](mailto:patrick.marr@unh.edu)

ORGANIZATIONS NAME: \_\_\_\_\_

*(please spell out any acronyms)*

APPLICANT'S NAME: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Graduation Year: \_\_\_\_\_



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**Your Organization:** Briefly describe what you/your organization does in **150 words or fewer**:

**Your Project:** Describe your project and what the funds will accomplish in **200 words or fewer**, this is the synopsis that will be given to the committee making the funding decisions. (Specific project funding allocation should be listed on page 4)

How many students are served by this project? \_\_\_\_\_ Directly \_\_\_\_\_ Indirectly

**Total Amount of funds Requested:** \_\_\_\_\_

*(A **complete** and **detailed** budget for how these funds will be used, **specifically** for what you're asking, what **additional** funds you are raising, what funds you will need to be included with your proposal on page 4)*

**Fundraising:** Have you fundraised? How much have you raised to date? What are the plans for fundraising this year or next? What are your future plans for raising money? How are these funds used? If applying for an individual grant, please provide information about why you are seeking this financial support.

**Additional Funding:** Does your group receive SAFC or any funds from UNH? Are you contributing any of these funds to the project? Why or why not? (N/A for individual requests)

**Please indicate any previous UNH Parents Council Grants/Gifts** received by you/your organization, the amount awarded, and the year the award was granted:

If only partial funding was awarded, would your proposal remain viable? \_\_\_ Yes \_\_\_ No

**Budget:** Please include a detailed budget for how these funds will be used and what specifically you are requesting; please include additional funds you are raising and what funds you will need.

**Proposal:** Please outline your proposal for the use of funds; please include:

- a. all program specifics
- b. a timeline

If needed, include the following supplemental information in your proposal:

**Background information** that would inform the Grant Committee about your organization and its purpose.  
(Not to exceed three pages of supplemental material)

*\*\* As a reminder, previous grant recipients who did not submit a June 30 progress report will **not** be considered the following year. \*\**

**Signature of Applicant or Organization Student Rep.:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Students and Student Groups must have a Faculty or Administrative Sponsor**

**Sponsor Information**

**Sponsor Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**UNH Dept./Affiliation:** \_\_\_\_\_

**Recommendation:**

Please note, all funds are awarded through a gift fund account. In order to receive these funds, all groups must have a gift fund number. If your group is awarded grant money, and does not have a gift fund, please request a fund to be created through your advisor or finance rep.



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New Hampshire**  
Parents Council

UNH Parents Council Grant Committee  
Dean of Students Office,  
Room G06, Thompson Hall  
University of New Hampshire  
Durham, NH 03824  
(603) 862-2053